

Carroll County Lands and Annex Subcommittee

Date: **March 18 2024**
Location: Carroll County Annex
Time: **2:00 pm**
Present: Subcommittee Chairman Mark McConkey
Representative Richard Brown
Representative David Paige
Commissioner Bill Nelson
Jen Stillwell MWV Housing Coalition
Josh Brustein MWV Housing Coalition
Mellisa Seamans, Executive Coordinator
Public: Joy Gagnon – UNH Cooperative Extension

MWV Housing Coalition Charette

MOTION: Approve moving forward with the charrette request to the board of commissioners by Rep. Brown, 2nd Rep. Paige. Passed 3-0

- Request to be on the Commissioners' April 4 agenda at 11:00 a.m.

Annex

- Committee reviewed the Annex plan drawings
- What if the project scope was limited to retain the core and remove the rest of the building; addition to the Admin building for offices if necessary and addition to the nursing home for laundry, maintenance, etc.
- Is there at least a 10% contingency built in to the Siemens estimate?
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CDFA Planning Grant

- Potential \$25,000 technical assistance grant for childcare feasibility study and needs assessment

Other

- Possible funding available for hoop house; new plastic, automated curtains
- Is there funding for the fire pond? Can the pond double as an irrigation source?
- Legislation pending re: ADUs, permitting time for septic systems, increasing # of apartments before sprinkler systems required, subdivision approvals currently hold for five years increasing to 10 years
- Request space at the County benefits fair with J Gagnon offering to conduct a neutral survey
- Request the Commissioners allow M Seamans to apply for the DES and CDFA grants

Order of Subcommittee Priorities

1. Childcare
2. Annex (decisions need to be made due to grant timelines)
3. Use of County Land for agriculture/ farming
4. Workforce housing

Next Meeting:

Minutes approved on _____

Rep. Mark McConkey, Committee Chairman